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## SAN MIGUEL REGIONAL HOUSING AUTHORITY REGULAR MEETING

TUESDAY JUNE 28, 2022 @ 12 PM

Via Zoom ID#: 484.178.1222 PW: Board

- I. CALL TO ORDER
- II. PUBLIC DISCUSSION

No more than five minutes per person.

- III. REVIEW OF AGENDA
- IV. APPROVAL OF MINUTES

June 6, 2022

#### V. WORKSESSION ITEMS

- A. Administrative Coordinator Discussion
- B. Norwood Pinion Park Lottery Overview
- C. Rico Bedrock Subdivision Discussion
- D. SMC Exception Procedures Discussion
- E. Legal Counsel Discussion
- VI. MANAGER REPORT
- VII. ADJOURN

#### **NEXT SCHEDULED MEETING**

August 1, 2022

**1 PM** 

This agenda is subject to change including the addition of items or the deletion of items at any time. The lengths of discussions may be shorter or longer, at the Board's discretion. If you are planning to come speak to a matter, let the SMRHA Manager know by calling 970-728-3034, ext. 5.



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## SAN MIGUEL REGIONAL HOUSING AUTHORITY REGULAR MEETING MINUTES

MONDAY, JUNE 6, 2022 @ 1 PM

#### The following Board Members were present via Zoom:

- Lance Waring, San Miguel County Commissioner
- Mike Bordogna, San Miguel County Manager
- Adrienne Christy, Telluride Town Council Member
- Pamela Shifrin, At Large Board Member

#### The following were absent:

Scott Robson, Telluride Town Manager

#### The following were also in attendance:

- James Van Hooser, San Miguel County Assistant Manager
- Courtney McEleney, SMRHA Manager

#### I. CALL TO ORDER

The Regular Meeting of the San Miguel Regional Housing Authority (SMRHA) Board was called to order by Lance Waring on Monday, June 6, 2022 at 1:07 p.m. via Zoom.

#### II. PUBLIC DISCUSSION

No public items were received.

#### III. REVIEW OF AGENDA ITEMS

No additions or subtractions of the Agenda were considered.

#### IV. APPROVAL OF MINUTES

Upon MOTION by Mike Bordogna and seconded by Adrienne Christy, the minutes of May 16, 2022 and May 23, 2022 were unanimously approved.

#### V. ACTION ITEMS

A. Upon MOTION by Mike Bordogna and seconded by Adrienne Christy, Resolution 2020-02 to appoint Courtney McEleney as Board Secretary was unanimously approved.

B. Upon MOTION by Mike Bordogna and seconded by Adrienne Christy, Resolution 2020-03 to appoint Courtney McEleney as Bank Signatory was unanimously approved.

#### VI. MANAGER'S REPORT

- Discussion of Administrative Coordinator posting. Mike Bordogna suggested candidates who have recently applied for Administrative Coordinator positions for San Miguel County and Town of Telluride.
- Discussion of an initial timeline for the Pinion Park Lottery. Pinion Park lottery application and additional materials will be provided in the next meeting packet.
- Discussion of Deed Restricted items and working closely with the respective Housing Authority's teams on upcoming Closings.
- Corenna continues to handle the Housing Voucher Program and is transitioning all items to Courtney through the month of June.
- Discussion of upcoming meeting dates and times.
- Discusson of new SMRHA legal counsel, Balcomb & Green.

#### VII. ADJORN

There being no further business and on a MOTIN by Lance Waring and seconded by Mike Bordogna the Regular Meeting of the San Miguel Regional Housing Authority was adjourned at 1:33 p.m.



E-mail: admin@smrha.org Web: www.smrha.org

## **PINION PARK LOTTERY**

## **Application Checklist**

	☐ \$10 non-refundable Application Fee (Exact Cash or Check Made Payable to SMRHA)					
	Completed Application					
	Applicant(s) Certification					
	Mortgage Pre-Qualification Letter					
	Copies of complete & filed 2021 Federal Tax Returns (Please black out SSN)					
	Copies of all 2021 W-2's and 1099's					
	Copies of most recent paystubs from all current employers with year-to-date information. Also include previous employers from the current year.					
lf y	you are Self-Employed, please include:					
	Copy of Business License					
	Verification of Hours worked in the Norwood R-2j School District (invoices, ledgers, etc.)					
	<b>Client Verification of Income and Hours Form</b> (Third Party Verification is preferred; form at www.smrha.org)					

## **Return Completed Applications To:**

**San Miguel Regional Housing Authority** 

820 Black Bear Rd. G-17 (Dropbox Available)

PO Box 840, Telluride, CO 81435

Tel: 970-728-3034 Fax: 970-728-5371

Email: courtney@smrha.org

OR

**San Miguel County Norwood Office** 

Glockson Building 1120 Summit Street Norwood, CO 81423



## **PINION PARK LOTTERY**

#### **APPLICATION**

# Complete lottery applications will be accepted between July 25, 2022 at NOON and August 31, 2022 at NOON

**NO LATE APPLICATIONS WILL BE ACCEPTED** 

#### **HOUSEHOLD INFORMATION**

APPLICANT:	
Mailing address:	Phone # (res.)
Phys. address:	Phone # (cell)
E-mail address:	Phone # (bus.)
APPLICANT:	
	Phone # (res.)
Phys. address:	Phone # (cell)
E-mail address:	Phone # (bus.)
OTHER HOUSEHOLD MEMBERS:	Relationship to Applicant(s):
	Relationship to Applicant(s):
	Relationship to Applicant(s):
	Relationship to Applicant(s):
<ol> <li>How long have you lived in y</li> <li>Do you own your home?</li> </ol>	our current home? Years Months  Yes No

If you own your home, you must sign an Intent to Sell form and sell your home within eight (8) months of purchasing a PPNP Unit. Please attach the Intent to Sell Form to this application.

3.	Current Employer(s):				
4. Do you currently work within the boundaries of the Norwood R-2j School District?Yes					
5.	If yes, do you plan to continue that employment?YesNo				
6.	If no, do you have employment that will begin within the boundaries of the Norwood R-2j School Distr YesNo	ict?			
7.	Do any or any members of your Household own improved residential property within 150 miles of NorYesNo	wood?			
8.	If yes, please describe the type (free market, Deed Restricted) and the location of property:				
Please	total your gross Household income of the past 12 months from the following sources:				
\$	Income from Employment  Includes income on W-2 and 1099 forms such as wages, salaries, overtime pay commissions, fees, tips and bonuses, and any other employment income from partnerships or S corporations	<u>'</u> ,			
\$	Benefit Payments  Includes Social Security, SSI, Workers' Compensation, Disability pay or benefits, unemployment benefits, severance pay, annuities, pensions, retirement or dea				
\$	Alimony and/or Child Support				
\$	Interest, dividends, and other income from Household Assets Includes interest from bank accounts or bonds, dividends from stocks or mutual income distributed from trust funds, etc.	al funds,			
\$	Re-occurring/ and/or One-Time Monetary Gifts from family members				
\$	Rental Income Includes income from renters/roommates				
\$	Other Capital Income Includes multiple-year capital gains, royalties				
\$	Other Income  Please specify				
\$	TOTAL GROSS HOUSEHOLD INCOME				

### **EMPLOYMENT VERIFICATION**

Complete pages 4 & 5 for all current employers. If you are self-employed, please download the Self-Employment forms.

Employee Name:	Employee Title:	
Employee Signature:	Date:	
Employer:		
Employer Address:		
Is Employer located within the Norwood R-2	2j School District boundaries? YES NO	
If NO, where is employer located?		
Dates of Employment:	to	
Seasonal: YES NO		
Wages Received: \$ per		
Paid leave received: days		
Average hours per week worked:		
Total weeks per year worked:		
Total <b>hours per year</b> worked:		
Under penalty of perjury, I declare that all the best of my knowledge and belief.	information contained herein is true, correct, and complete t	: <b>o</b>
Employer Signature	- Date	
Printed Name	Title	
Telephone Number	Email	

### **CERTIFICATION OF EMPLOYMENT**

## **Employer's Affidavit**

	_, hereby declare under penalty		
		whose principal address	
	, and further certify that undaries of the Norwood R-2j S		
	oyee began on (date)		i County, and that the
		<del></del>	
Date:	Ву:		
	Eı	mployer	
STATE OF COLORADO	)		
	) ss.		
SAN MIGUEL COUNTY	,		2022
	was sworn to before me this		_2022,
		•	
WITNESS my hand and off	icial seal.		
My commission expires: _	·		
		Notary Public	
			Notary Seal)
		,	Notally Seall
Employee's Affidavit			
	, hereby declare		
	, that my principal place of the cated within the boundaries of the		
	there began on (date)		ct of Jan Wilgael County,
, , , , , , , , , , , , , , , , , , , ,	(1111)		
Date:	By:	<del></del>	
	Employee		
STATE OF COLORADO	1		
STATE OF COLONADO	) ss.		
SAN MIGUEL COUNTY	)		
The foregoing instrument	was sworn to before me this	day of	2022,
by			·
WITNESS my hand and off	icial seal.		
My commission expires:			
,	<del></del>	Notary Public	

(Notary Seal)

## **HOUSEHOLD NET ASSET CALCULATION**

## **Household Assets**

Cash/Cash Equivalents		Real Estate	
Cash on Hand	\$	Residential: San Miguel County	\$
Checking Account \$  Saving Account \$  Money Market Funds \$		1 1 6 14: 16	\$
		Residential: Outside San Miguel Cnty.	\$
		Land: Outside San Miguel Cnty.	\$
Cash Value of Life Insurance	\$	Other:	\$
Other	\$		
Investments		Personal Property	
Certificates of Deposit	\$	Automobiles	\$
Stocks	\$	Recreational Vehicle/Boat	\$
Bonds	\$	Home Furnishings	\$
Mutual Funds	\$		\$
Annuities	\$	Collections	\$
Retirement Funds	\$	Jewelry/Furs	\$
Funds in names of Dependents			\$
Other	\$		-
<b>Business Assets</b>			
Total Business Assets	\$		
	Total	Household Assets \$	
		Household Liabilities	
<b>Current Debts</b>		Loan	
Household (e.g. lease)	\$	Bank/Finance Company	\$
Business	\$	Automobile	\$
Medical	\$	Recreational Vehicle/Boat	\$
Credit Cards	\$	Education	\$
Department Store Cards	\$	Life Insurance Loan	\$
Taxes Owed	\$	Personal (family/friends)	\$
Legal	ç	Business	\$
Other	\$	Other	\$
Mortgages			
Land	\$		
Residential	\$		
Other	\$		
	Total H	ousehold Liabilities \$	
		Household Net Assets	
\$		- \$ = \$	
		TOTAL LIABILITIES NET ASSETS	<del></del>

### **APPLICANT(S) CERTIFICATION**

Under penalty of perjury, the Applicant certifies the following:

- 1. All information provided in this application, including attachments, submitted to the San Miguel Regional Housing Authority to rent or purchase Pinion Park Norwood Project Deed Restricted Property are true, complete, and correct to the best of the Applicant(s) knowledge;
- 2. The Applicant(s) has/have been given a standard application; and,
- 3. The Applicant(S), on the basis of the application presented, believes the Household qualifies to occupy the Housing Unit(s) in question according to the Deed Restriction, these Guidelines and all other applicable procedures, rules and regulations.

Any material misstatement of fact or deliberate fraud by the Household in connection with any information supplied to SMRHA shall be cause for immediate expulsion from the application process and/or forced sale of the Housing Unit

(Applicant Signature)	(Date)	(Applicant Signature)	(Date)
(Print Name)		(Print Name)	
STATE OF COLORADO	) ) ss.		
SAN MIGUEL COUNTY	)		
The foregoing instrument v by	was sworn to before me		2022,
WITNESS my hand and offi			
My commission expires:	·		
		Notary Public	

**DISCLAIMER:** All personal information collected by Norwood Homes, LLC and SMRHA is done so exclusively with your consent, by means of the signed completion of this form and the Release of Information form. The personal information collected is only used for the purposes of qualifying you for the Pinion Park Norwood Project. We will not, under any circumstances, share your personal information with other individuals or organizations without your permission, including public organizations, corporations, or individuals. We do not sell, communicate, or divulge your information to any mailing lists. We store your file ourselves and we use and apply the appropriate security measures to preserve the confidentiality of your information.

**FAIR HOUSING:** Norwood Homes, LLC and SMRHA are committed to compliance with all federal, state, and local fair housing laws. We will not discriminate against any person because of race, color, religion, national origin, sex, familial status, disability, or any other specific classes protected by applicable laws. Norwood Homes, LLC will allow any reasonable accommodation or reasonable modification based upon a disability-related need. The person requesting any reasonable modification may be responsible for the related expenses.

**CORA:** The SMRHA is subject to the Colorado Open Records Act (CORA) Colorado Revised Statutes section 24-72-201, *et seq.* Any information that you provide becomes public record, with the exception of specific confidential information as stated in CORA. Confidential information under CORA includes financial information; for example, state and federal income tax returns. However, please be aware that any confidential documents or information that you choose to provide or disclose at a public meeting will become a part of the public record of that meeting, and therefore subject to disclosure pursuant to CORA.



Tel: 970-728-3034 Fax: 970-728-5371 E-mail: admin@smrha.org Web: www.smrha.org

## PINION PARK LOTTERY SELF-EMPLOYMENT STATEMENT

#### **Business Detail**

Applicant's Name:				
Business Name:		Address:		
Nature of Business:				
Dates of self-employment:	to			
Number of <b>months</b> worked during the Number of months you worke		urs:		
Number of <b>hours</b> worked during the re Hours worked <u>within</u> the Norv Hours worked <u>outside</u> Norwoo	vood R-2j School Distr od R-2j School District	boundary:		
Number of hours anticipated in the nex	t 12 months:			
	REQUIRED DO	CUMENTATION	:	
<ul> <li>Copy of a business license for a Copy of professional licenses (</li> <li>Verification of hours worked wi.e invoices, ledgers, business</li> <li>Client Verification of Income a</li> </ul>	if applicable) vithin Norwood R-2j So ss logs of clients with I	locations, dates/	times/hours wor	
	CERTIF	ICATION		
I can provide names and addresses of request. I understand that this inform deed restricted housing. I will provide requested.	ation may be used to	verify my qualific	cation for owner	ship and/or occupation of
Under penalty of perjury, I, the unders SMRHA verify my self-employment, ar	_			_
	Signature		 Date	
STATE OF COLORADO )				
) s: COUNTY OF SAN MIGUEL )	S.			
Sworn to, before me, by		this	day of	<u>,</u> 2022.
Witness my hand and official seal.				
My Commission Expires:				

Notary Public



E-mail: admin@smrha.org Web: www.smrha.org

## **CLIENT VERIFICATION INCOME AND HOURS**

# WITHIN NORWOOD R-2j SCHOOL DISTRICT BOUNDARIES

Release of Information  I hereby authorize the individuals contacted in this verification to release relevant service-related information to SMRHA.					
Thereby duthorize the marriadas contacti	ea iii tiiis verijication	to release relevant service	e-related injormation to SWKHA.		
Self-Employed Individual:		Date:			
Self-Employed Individual's Signature:					
Client Name:					
Client Address:					
Dates services were provided by Self-Emplo	ved Individual:				
Number of service hours provided:					
Location of services performed:					
Nature of services performed:					
Amount of payment for services performed	:	-			
Under penalty of perjury, I, the undersigne to the best of my knowledge and belief.	d, declare that all inf	ormation contained here	ein is true, complete and correct,		
Client's Signature	 Date				
Printed Name	Title				
Telephone Number	 Email				



E-mail: courtney@smrha.org Web: www.smrha.org

#### MANAGER REPORT

#### Administration

- All transition items will be completed on June 30, 2022
- Order of New Computer/Laptops
- Continue to work on the backlog of E-Filing
- Consulting respective staff regarding archiving and retention of files

#### <u>HR</u>

• PENDING: Review of Employee Handbook per Board's approval

#### **Deed Restriction**

- SMC:
  - o Courtney met with Lois Major to review and update all SMC Closing Documents
  - Applications: 2 June Closings
- TOT:
  - Currently reviewing and editing TOT Guidelines
  - Applications: 1 upcoming Closing
  - Compliance: Request to push back to 2023
- Currently reviewing all SMC/TOT deed restricted processing materials including applications, checklist, approval / denial letters, etc

#### **Foreclosures**

#### **Housing Voucher Program**

- Courtney will begin DOLA HV training in the month of July
- There is a current backlog of Housing Voucher Inspections due to COVID-19. In January 2022, the hold on in-home inspections was lifted. This will be the main priority of the HV program for the remainder of 2022 along with Annual Renewals.



820 Black Bear Road, Unit G-17 P.O. Box 840, Telluride, CO 81435

Tel: 970-728-3034 Fax: 970-728-5371

E-mail: courtney@smrha.org Web: www.smrha.org

## SAN MIGUEL REGIONAL HOUSING AUTHORITY **2022 BOARD MEETINGS**

1:00 P.M. (unless otherwise noted)

Via Zoom ID#: 484.178.1222 PW: Board

January 24, 2022

February 7, 2022

March 7, 2022

March 21, 2022 - Special Mtg.

March 30, 2022 - Special Mtg.

April 18 2022

May 16, 2022

May 23, 2022 - Special Mtg.

June 6, 2022

June 28, 2022 - 12 PM

August 1, 2022

August 30, 2022

October 3, 2022

November 7, 2022 - 3:30 PM

December 5, 2022

The Meeting Dates and Times are subject to change as are the Agendas, including the addition of items or the deletion of items at any time. If you are planning to come speak to a specific matter, please let the SMRHA Manager know by calling Courtney at 970-728-3034, ext. 5.

Packet materials are available from the San Miguel Regional Housing Authority by contacting the SMRHA Office no later than 24 hours prior to the meeting.